

**LIST OF TENDERS FLOATED DURING JULY 2009**

| Indent No. | Item Description  |
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| AA0250     | CHESS SET VIXEN MAKE PADDED TYPE BOARD W/ HEAVY COIN  |
| AA0251     | BRAIN MODEL TWO PARTS FIER GLASS  |
| AA0252     | ALMAIRHA STEEL, 6.5 FIT X 3FIT X 19" DEPTH WITH GLASS DOOR  |
| AA0253     | ALMAIRHA STEEL, 6.5 FIT X 3FIT X 19" DEPTH WITH LOCKER 20/2   |
| AA0254     | LUNCH PLATE, 15" LG. X 11.5" WIDTH ,WITH SIX COMPARTMENT  |
| AA0255     | ALMAIRHA STEEL, 6.5 FIT X 3FIT X 19" DEPTH WITH GLASS DOOR  |
| AA0256     | PLASTIC CHAIR-NILKAMAL MAKE-MODELCHR2071-DIM:540L*575W*760H   |
| AA0257     | FOOD STORAGE BIN MADE OUT OF 18 SWG GI SHEET & ENAMEL PAINTED AS PER ENCLOSED DRAWING   |
| AC0894     | THERMAL PAPER ROLE:55-60 GSM,57MM WIDTH ATM QUALITY PAPER,15  |
| AC0895     | PHOTOCOPIER PAPER - A3,(REAM OF 500 SHEET)  |
| AC0896     | CEILING MOUNT FOR PROJECTOR   |
| AC0897     | TYRE AND TUBE WITH FLAPS - SIZE NO:10.00 - 20 FRONT   |
| AE0063     | NEC TOPAZ ASPILA EPBAX  |
| AE0064     | SAMSUNG MAKE LCD 32" TV., 5 SERIES (32B530)   |
| AE0065     | STABILIZERS   |
| AE0066     | REFRIGRATOR SAMSUNG MAKE 345 LTR. (RT-35YBUX)   |
| AE0067     | ELECTRICAL WORK DONE AT MRPL TRANSIT HOUSE (AT NFC) AS PER THE ATTACHED ANNEXURE - I.   |
| AE0068     | T.T. TABLE STAG CHAMPIONSHIP  |
| AE0069     | SEATING CHAIRS FOR STUDY TABLE  |
| AE0070     | FURNISHING ITEMS PROCURED FOR TRANSIT HOUSE.  |
| ED0079     | TEMP.GAUGE ,0-500 DEG ,U=420MM,DIAL=150MM,WELL MAT:SS316,FLANGE MAT:F321,1.5"900#RTJ  |
| ED0080     | TEMPERATURE GAUGES BI-METALLIC WITH THERMOWELL (TI-455518, TI-455527, TI-455530, TI-455539, TI-455561)  |
| ED0081     | DESUPERHEATER VARIABLE NOZZLE TYPE WITH INTEGRAL WATER CONTROL VALVE,STEAM INLET CONN:4"ANSI 600#RF,WATER INLET CONN:1"ANSI 300#RF,BODY MAT:A217WC9,NOZZLE MAT:AISI 410 |
| ED0082     | VALVE CHECK DUAL PLATE WAFER TYPE FLANGED RF BODY A216 GR WCB/ API 6D, SPRING-INCONEL X 750, BODY SEAT-SS410+HF,SIZE 3" 300#  |
| ED0083     | STEAM SILENCER FG-45551   |
| ED0085     | FLANGE BLIND RF ASTM 105 SIZE 10 INCH 150#  |
| ED0086     | CONTROL VALVE, FV-455104, 4", 300#, RATED CV:195  |
| ED0087     | SKIN THERMOCOPLES WASHER TYPE, DUPLEX, TYPE:K, SHEATH:SS321, GROUNDED(TE-455507,TE-455509,TE-455511, TE-455513)WITH MANDATORY AND COMMISSIONING SPARES                  |
| ED0088     | ORIFICE PLATES AND ORIFICE ASSEMBLY   |
| ED0089     | CONTROL VALVE , FV-455507, 2", 600#, RATED CV:46  |
| ED0090     | CONTROL VALVE , FV-455103, 4", 300#, RATED CV:190   |
| ED0091     | STUD W/2 NUTS B18.2.1/B 18.2.2,A193B16/A194GR4 ( NACE MR-0103),5/8" X 90 LG   |
| ED0092     | ORIFICE METER RUN ASSEMBLY,TAG NO:FE-455502, 1.5"   |
| ED0093     | BEACONS FOR GAS DETECTORS   |
| ED0094     | COMMISSIONING SPARES FOR THE ABOVE ITEMS  |
| ME2236     | CONVENTIONAL NON-ADDRESSABLE ANALOGUE PHOTO ELECTRIC DETECTORS WITH BASE AS PER SPECIFICATIONS ENCLOSED   |

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| ME2237 | 4 WAY LIGHTING JUNCTION BOX WITH PLUGS FLP/WP,IP55 OR ABOVE SUITABLE FOR GAS GROUP IIA/IIB/IIC WITH 3/4 INCH ET CABLE GLAND ENTRY HOLES -4NOS WITH PLUG                                      |
| ME2238 | 1600 AMPS, 3 POLE, 415 VOLTS, DRAW OUT AIR CIRCUIT BREAKERS WITHOUT RELEASE AS PER THE TECHNICAL SPECIFICATION ENCLOSED IN ANNEXURE-1  |
| ME2240 | 8 KVA, 110/220 VOLTS TRANSFORMER IN A METALLIC ENCLOSURE WITH 220 V ACDB AS PER THE SPECIFICATIONS / SINGLE LINE DIAGRAM ENCLOSED.TRANSFORMER AND ACDB IS TO BE IN TWO DIFFERENT ENCLOSURES. |
| ME2241 | LIGHTING DISTRIBUTION BOARD 12 WAY FLP/WP,IP55 OR ABOVE,SUITABLE FOR GAS GROUP IIA/IIB. REFER ANNEX 1,2 AND 3 FOR GENERAL ARRANGEMENTS,DESCRIPTION AND MAKES OF ITEMS USED IN THE PANEL.     |
| ME2242 | 24 VOLT POWER SUPPLY UNIT MODEL-SSM2410  |
| ME2243 | 4 WAY LIGHTING JUNCTION BOX,FLP/WP,IP55 OR ABOVE, SUITABLE FOR GAS GROUP IIA/IIB/IIC WITH 3/4 INCH ET CABLE GLAND ENTRY HOLES- 4 NOS WITH PLUG.  |
| ME2244 | MONITOR MODULE ,MODEL TC809A FOR HONEYWEL MAKE FIRE ALARM  |
| ME2245 | HIGH WALL SPLIT AIR CONDITIONERS-1.5 TONNES- VOLTAS/CARRIER/   |
| ME2247 | WATER PURIFIER AS PER SPECIFICATIONS ENCLOSED  |
| ME2248 | CABLE,FRLS, AL CONDUCTOR, 4C X 16 SQMM, 1100V, ARMOURED  |
| ME2249 | 2 MVA TRANSFORMER LT BUSHINGS,1.1KV,2501A-3000A  |
| MI2857 | REMOTE SEAL TYPE DIFF PR TRANSMITTER RANGE 0-10000MMWC ,FLANGE RATING 3" 150# AS PER SPEC NO:MRPL/RSDP/002   |
| MI2858 | HART DP TRANSMITTER,RANGE:-10000MMWC TO+10000 MMWC AS PER SPECIFICATION SHEET MRPL/DPT/001.  |
| MI2862 | CABLE TRAY GI PERFORATED 200X30  |
| MI2863 | BEACON,FLASHING RED,100V AC FOR LPG SPHERES ASPER SPEC   |
| MI2865 | CONVERTER,I/P,INPUT:4-20MA,OUTPUT:0.2-1.0 KG/CM2   |
| MI2867 | CABLE, COPPER CONDUCTOR, 10C X 2.5 SQMM, 1100V, ARMOURED   |
| MI2868 | BUTTERFLY VALVE WITH ACTUATOR, TAG NO:FV414027,BODY:ASTM A216 GR WCB,6"-150# WAFER,AS PER SPECIFICATION ATTACHED   |
| MI2870 | IR BASED HYDROCARBON GAS DETECTORS AS PER SPEC   |
| MI2871 | RTD INSERT WITH HEAD,SIMPLEX,SS316 SHEATH, OD=6.35MM,U=200MM   |
| MI2872 | BUTTERFLY VALVE WITH ACTUATOR, TAG NO:FV414027,BODY:ASTM A216 GR WCB,6"-150# WAFER,AS PER SPECIFICATION ATTACHED   |
| MI2873 | INSERT,T/C SIMPLEX, E-TYPE,8MM OD,U=300MM,SS316 SHEATH   |
| MI2875 | T/WELL,FLG=1.5" 150# A105 ,WELL=SS304,ID=7 MM,U=700MM  |
| MM6594 | GASKET P/N-G2 SPWD SS304+GRAPH FIL,EA42107-001,297X277X4.5T  |
| MM6602 | STRAIGHT EDGE 2000 X 50 X 150 MM, AS PER IS-5268, CAST IRON I CROSS SECTION WITH GRADE FG  |
| MM6603 | COMPRES.AIR DRAIN TRAP,IN/OL:3/4"3000# DESIGN PRESS:12/KG/CM2  |
| MM6605 | SHIM (READY CUT) MATERIAL SS304,THK :3.0 MM,MODEL MTO8   |
| MM6608 | HYDRAULIC TANDEM PUMP ASSEMBLY, PN:7722000170 FOR RT760 CRAN   |
| MM6609 | S.S. PLATE AISI 304, SIZE:3000 X 1500 X 3 MM THICK.  |
| MM6610 | BLOWER PULLEY- 200 PCD (209.6 OD) X 3 GRROVES X C SECTION WITH TAPER LOCK BUSH 2517 WITH BORE 42MM WITHOUT KEYWAY  |
| MM6611 | INLET FLANGE STUD W/2 NUTS, B16/4H/GR7, 1.7/8" 8TPI X15.1/2"   |
| MM6612 | GASKET IJA, TYP-1 , 667X637X3MM , EA1102   |
| MM6614 | INSERT CNMG 120408 - GC 435 (BOX OF 10 PCS.)   |
| MM6615 | PULLEY ,4 SPB 1250 DIA,C/W BUSHING 100100,BORE 70 WITH 20 MM X 4.9 KEY WAY   |

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| MM6616        | 3-WAY UNIVERSAL TILT AND SWIVEL ANGLE VICE, SIZE: 6 INCH, WIDTH OF JAWS: 150 MM, APEX MAKE, APEX CODE:730   |
| MM6617        | GASKET,BUTYL RUBBER,FF,2 INCH 150# 3 MM THK   |
| MM6618        | SWIVEL JOINT, SIZE 3", 150#   |
| MM6619        | GASKET,SPW,SS 304+CAF,SIZE:35.6X 26.7 X 4.5MM THK.F/BA 41001  |
| MM6620        | FRP BLADES, 10.5 FT.DIA, 12 BLADES W/HUB, HOLDING CLAMP & HA  |
| MM6621        | GUIDE RING,P/NO:131,THK11.0 MM,STEP CUT, GA 2007 A/B/C  |
| MM6622        | SEAL FLUSH INLET NIPPLE GASKET, ALUMINIUM   |
| MM6623        | DISCHARGE VALVE SEAT,PN:116/31000050240K39 F/GA 2007 A/B/C  |
| MM6624        | ANTISIEZE COMPOUND OKS P.NO. 240 (250 GM PACK)  |
| MM6626        | SCRAPER RING,MDL:2HY2ST,GB41601   |
| MM6633        | VALVE CHECK FLGD A217 GR C5/ STELLITED 13CR SIZE 8 INCH 300#  |
| MM6639        | ANGLE M.S ISA 50 X 50 X 6MM   |
| MM6640        | 12 X 12 MESH X 0.040 INCH DIAMETER SS321 WIRE MESH -3 SQ.MTR  |
| MM6641        | BINDING WIRE, SS 410, 14 SWG (2 MM)   |
| MM6647        | 3 INCH ,300#,SCH 40,WNRF FLANGE ,MOC-A 182 GR F 321   |
| MM6648        | FABRIC RUBBER BELLOW MATERIAL,LENGTH-8700MM,WIDTH-350MM,SERVICE AIR AT TEMPERATURE: 45DEG.C,PRESSURE:350MMWC WITH OUT PUNCHED HOLES   |
| MM6651        | BANDED V BELT - 2H/SPA-2650   |
| MM6652        | TEE EQUAL BW ASTM A234 WPB SIZE 4 INCH SCH XXS  |
| MM6653        | STUD W/2 NUTS, A453 GR660/GR660 SIZE: 1-1/4" X 11"  |
| MM6656        | 10 NPS ANSI 2500 # WN-RTJ FLANGE , M.O.C. A182 GR.F 321 AS PER DRG NO:MRPL I-020-44-4-1935  |
| MM6657        | HSS MACHINE REAMERS WITH TAPER SHANK, SIZE:19.25 MM, CONFIRMING TO IS:5445-1978, ADDISON MAKE   |
| OD0142        | HYDROGEN 1 FIELD LOG BOOK,3 SHEET X 32 = 96 SHEET   |
| OI0608        | STITCHED BOILER SUIT-EX LARGE (42"),ASH GREY COLO,100%COTTON  |
| SA0701        | WOODEN DRUM FOR CABLE 1.5SQMM X 1 PAIR (1 KM),ARMOUND,PVC   |
| TD0504        | PUMP FOR ATTURKODI POND ,CAPACITY 5M3/HR,SUCTION HEAD: NEGATIVE (5M) DISCHARGE HEAD: 80M AS PER ATTACHED DATA SHEET   |
| TD0505        | PSV470903,3/4"150#X 1"150#,SET PR- 17.5KG/CM2(G)  |
| TD0506        | FLANGE BLIND RF ASTM A105 IBR SIZE 3/4 INCH 300#  |
| TD0507        | ELBOW 90 DEG,BW ASTM A234 GR WPB IBR SIZE 2 INCH SCH 40   |
| TD0508        | VALVE GATE FLGD RF A216 GR WCB TRIM13CR IBR SIZE 2 INCH 300#  |
| TD0509        | PIPE SEAMLESS A106 GR B IBR SIZE 2 INCH SCH 40 BE   |
| TD0510        | PSV 420101,3/4" 150# X1"150#,SET PR -7KG/CM2(G)   |
| TF0049        | CELLO CLASS 1 BALL PEN  |
| TG1114        | TISSUE PAPER ROLLS, 2PLY, 180GM, LENGTH 50 - 60 METERS  |
| TG1116        | CARBON TETRA CHLORIDE,2.5 LTRS,PURITY MINIMUM 99.5%   |
| TG1117        | 2-PROPANOL GR, MERCK 60963490251046, 25LTR OR EQUAL   |
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| <b>JWS NO</b> | <b>Job Description</b>  |
| JME598        | SUPPLY OF DISTRIBUTION BOARDS AND INSTALLATION AS PER ANNEXURE  |
| JME609        | CIVIL WORKS:MODIFICATION AND EXTENSION OF NEW TRENCH / CONSTRUCTION OF NEW TRENCH FOR CABLE ENTRY INCLUDING SUPPLY AND INSTALLATION OF ALL CIVIL MATERIALS, STRUCTURAL MATERIALS LIKE C-CHANNELS AND L ANGLES, CHEQUER PLATES AND MISCELLANEOUS CIVIL WORKS LIK |

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| JME611 | COMPLETE INSTALLATION OF THE AIR CONDITIONERS , THE OUT DOOR UNITS SHALL BE MOUNTED ON SUITABLE POWDER COATED MS SUPPORTS SUPPLIED BY AND FIXED BY VENDOR (INCLUSIVE OF ALL HARDWARE REQUIREMENTS) WHICH SHALL BE GROUTED TO THE OUTER WALL OF THE BUILDING, IN     |
| JMM400 | ARC FOR PAINTING OF FIRE WATER LINES, HYDRANTS, FIRE LINE MONITORS, AND RELATED STRUCTURES IN REFINERY, JETTY, APMC, TOWNSHIP AS PER SCOPE OF WORK, SOR AS PER ANNEXURE   |
| JMM403 | ENGAGING TRAILER ON HIRE BASIS AS & WHEN REQUIRED TO CARRY A MIN. WEIGHT OF 15 TON ON 8 HOUR BASIS CAPACITY, AS PER ATTACHED ANNEXURE   |
| JMM405 | LAYING OF 90MM OD HDPE LINE FOR RECYCLING ATRUKODI POND WATER BACK TO REFINERY INCLUDING SUPPLY OF HDPE PIPE & FITTINGS, EXCAVATION AS PER THE DETAILED SCOPE OF WORK, DRAWING, SPECIFICATION ETC IN THE ENCLOSED ANNEXURES.  |
| JMM406 | BLINDING, OPENING, CLEANING , INTERNAL REPAIR & TRAY LEAK TESTING OF MX UNIT COLUMNS AND BLINDING, OPENING, CLEANING AND HYDRO TEST OF MX UNIT VESSELS AS PER THE TENDER  |
| JMM407 | PROVIDING SERVICES OF TIPPER ( CAP : 4.5 CU.MTR. ) FOR SHIFTING VARIOUS MATERIALS VIZ., SULPHUR, SAND BAGS, CARBON , ETC. FROM & TO VARIOUS UNITS OF REFINERY & OTHER PLACES ( COST SHALL BE INCLUSIVE OF COST OF FUEL, OIL, DRIVER, CLEANER, CONSUMABLES ET        |
| WAD058 | DOMESTIC COURIER SERVICES FOR MUMBAI OFFICE AS PER ANNEXURE   |
| WAE073 | HIRING OF SECURITY AGENCY FOR PROVIDING EIGHT (8) NUMBERS OF SECURITY PERSONNELS, PREFERABLY EX-SERVICEMAN, FOR ROUND THE CLOCK DUTY IN MRPL OFFICE AT KG MARG AND TRANSIT HOUSE AT NFC.  |
| WAE074 | ELECTRICAL WORK DONE AT MRPL TRANSIT HOUSE AT NFC AS PER THE ATTACHED ANNEXURE - II.  |
| WED080 | SUPPLY , INSTALLATION, TESTING & COMMISSIONING OF A PASSENGER CAPSULE TYPE LIFT IN ADMINISTRATIVE BUILDING AT MRPL MANGALORE, ALL AS PER THE SPECIFICATIONS, GENERAL TERMS & CONDITIONS OF CONTRACT PROVIDED IN THE ENCLOSED TENDER DOCUMENTS & AS PER THE INSTRU   |
| WED081 | TO CARRY OUT CIVIL & ELECTRICAL WORKS FOR CONSTRUCTION OF LIFT SHAFT IN THE ADMINISTRATIVE BUILDING AT M.R.P.L. MANGALORE, ALL AS PER BILL OF QUANTITIES, SPECIFICATIONS, DESIGNS, DRAWINGS , GENERAL TERMS & CONDITIONS OF CONTRACT MENTIONED IN THE ENCLOSED TEN  |
| WIA379 | HIRING OF DISASTER RECOVERY BUILDING INFRASTRUCTURE AND SERVICES FOR SETTING UP OF DISASTER RECOVERY (DR) SITE AT BANGALORE FOR THREE (3) YEARS   |
| WIA380 | TO DO ANNUAL MAINTENANCE OF PC'S, PRINTERS, NETWORK EQUIPMENTS & OTHER PERIPHERALS AS PER ENCLOSED LIST & SCOPE OF WORK   |
| WIA382 | SUPPLY, INSTALLATION OF FIBEROPTIC CABLE AND PASSIVE COMPONENTS AS PER LIST ENCLOSED AND SCOPE OF WORK.   |
| WMC670 | REPAIRING OF OWS CHAMBERS & PIPE LINE AND ARRESTING LEAKAGES INCLUDING HYDROTESTING OF CHAMBER & PIPELINE AFTER REPAIRING THE JOINTS, REPLACEMENT OF DAMAGED PIPE, COLLARS WHEREVER REQUIRED. ENCLOSED AS PER BOQ, QUANTITY, SPECIFICATIONS ETC. ALL COMPLETE &     |
| WMC682 | PROVIDING ARCHITECTURAL, STRUCTURAL CONSULTANCY SERVICES FOR PROPOSED MAIN GATE & SECURITY BUILDING AT MRPL TRAINING CENTER AREA. CONSULTANT TO DESIGN & TO ACCOMMODATE BAGGAGE CHECKING, X-RAY, METEAL DETECTOR, TURNSTILE GATE, SEPARATE OFFICE SPACE IN THE FIRS |

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| WMC683 | REMOVAL OF THE EXISTING ASBESTOSE ROOF SHEETS SUPPLYING & FIXING OF NEW ALUMINIUM ZINK SILICON COATED HIGH TENSILE STEEL SHEETS OF 550MPA YIELD STRENGHT CRILL / KIRBY/ TRACKDECK /LLOYD MAKE 0.50 MM THICK CORRUGATED SHEETS OF COLOUR TERRACOTTA / ANY        |
| WMC684 | DISMANTLING OF THE EXISTING DRAIN AND RECONSTRUCTION OF THE DRAIN BY INCREASING WIDTH OF THE DRAIN AS PER ANNEXURE AND GIVEN SKETCH DETAILES.   |
| WMC685 | PROVIDING AND FIXING VINYLE FLOORING OF 1.5 MM THICK (MAKE: BIRLA VINOLEUM/WONDER FLOOR/LG FLOORING) FOR CLUB HOUSE GYM-FITNESS CENTER AT MRPL TOWNSHIP WITH REQUIRED SHADE WITH 150MM SKIRTING INCLUDING APPLYING REQUIRED ADHESIVES OVER PREPARED SURFACE, CO |
| WMC687 | PROVIDING AND FIXING IN POSITION, FALSE CEILING SYSTEM USING TRAC CEILING 184C EXTERIOR GRADE OR EQUIVALENT MAKE AS PER ENCLOSED SPECIFICATION,TRANSPORTATION, MANPOWER, TOOLS, TACKLES ETC. ALL COMPLETE & AS DIRECTED BY EIC.                                 |
| WMC688 | SOIL EXPLORATION AT COLLAPSED SLOPE NEAR MRPL TOWNSHIP REAR GATE INCLUDING DRILLING A BORE HOLE OF DIA 100MM UPTO A DEPTH OF 20M OR UPTO A HARD ROCK STRATUM CONDUCTING SPT AT EVERY 1.50 MTS DEPTH COLLECTING SAMPLES FOR LABORATORY TEST FOR SHEAR STRENGTH P |
| WMC689 | ANNUAL RATE CONTRACT FOR PROVIDING PLUMBING AND CARPENTORY SERVICES AT TOWNSHIP AS PER ENCLOSED BOQ AND AS DIRECTED BY ENGINEER IN CHARGE   |
| WMC690 | ANNUAL RATE CONTRACT AS PER ENCLOSED ANNEXURE,SPECIFICATIONS,SPECIAL TERMS AND CONDITIONS OF THE CONTRACTOR AND ALL PER THE INSTRUCTIONS OF ENGINEER-IN-CHARGE. ( ENCLOSURE SPECIAL TERMS AND CONDITIONS, LIST OF APPROVED MATERILS,BILL OF APPROXIMATE QUANTIT |
| WMC691 | PROVIDING AND LAYING WATERPROOFING TREATMENT FOR ROOF SLABS, TERRACES, BALCONIES,GUTTERS TOILET/ BATHROOMS ETC AND APPLYING WATERPROOFING COATING FOR EXTERNAL WALLS, CHAJJAS ETC AT MRPL TOWNSHIP RESIDENTIAL BUILDINGS, SCHOOL, GUESTHOUSE,SHOPPING COMPLEX,S |
| WMI278 | CARRYING OUT VARIOUS INSTRUMENT MODIFICATION/MAINTENANCE JOBS AS LISTED IN ANNEXURE1.DETAIL SCOPE OF WORK IS GIVEN IN ANNEXURE2.JWS VALUE FOR I YEAR  |
| WMI292 | INSTALLATION OF JUNCTION BOX INCLUSIVE OF FABRICATION, FIXING OF NECESSARY FRAME.REFER ANNEXTURE FOR DETAILS  |
| WMP060 | PAINTING OF STACK DG KIRLOSOKAR INCLUDING SCAFFOLDING/SURFACE PREPARATION/PAINTING OF STRUCTURAL LIKE LADDERS AND PLATFORMS /HOOD -TOTAL HEIGHT OF STACK FOR WHICH SURFACE TO BE PAINTED--23 M  |
| WMP061 | CONDUCTING COMBINED INTERNAL AUDIT (ONE AUDIT DURING OCTOBER 2009) OF ISO 9001 & ISO 14001 SYSTEMS AND SUBMISSION OF AUDIT FINDINGS AND CLOSURE OF NCS / OBSERVATIONS AS PER ANNEXURE ENCLOSED AND GUIDELINES OF EIC  |
| WMP062 | OPERATIONA AND MAINTENANCE OF SARAPDY RAW WATER PUMPING STATION INCLUDING LINE INSPECTION AS PER THE ANNEXURE   |
| WMP063 | DOUBLE COATING AND DOUBLE WRAPPING OF UNDER GROUND PIPELINES AS PER DETAILED DESCRIPTION OF WORK AND INSTRUCTION OF EIC   |
| WOE213 | TO CALIBRATE THE STORAGE TANKS FB7003A AND FB7005E AT MRPL-MANGALORE AS PER ATTACHED SCOPE OF WORK  |
| WOE214 | CALIBRATION OF THERMOMETERS BY NABL ACCREDITED LABS AS PER ENCLOSED LIST/SCOPE AND ISSUE OF CALIBRATION CERTIFICATE TRACEABLE TO NATIONAL STANDARDS(LATEST)   |

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| WQA296 | TO CARRYOUT HOUSE KEEPING JOB AT MANGALORE DEPOT, BY PROVIDING 1 MAN DAYS PER DAY OF 8HRS DUTY ALL WORKING DAYS APPLICABLE AT MRPL OFFICE, MANGALORE.PLEASE FIND THE ATTACHED SCOPE OF HOUSE KEEPING JOB AT MANGLAORE DEPOT.                                    |
| WSA107 | SPRAY PAINTING OF EXTERNAL/INTERNAL SURFACE OF COMPACTORS BY APPLYING/SPRAYING ONE COAT MASTIC 100 MICRON DRY FILM THICKNESS (DFT), FOR FINISH SPECIFICATION AS ONE COAT OF ACRYLIC POLYURETHANE ALIPHATIC CURED, 40 MICRONS DRY FILM THICKNESS (DFT) IVORY COL |
| WTB061 | PIPING WORKS FOR SULFUR PASTILLATION UNIT   |
| WTC164 | LAISONING WITH THE DEPARTMENT OF LEGAL METROLOGY FOR OBTAINING CERTIFICATE OF CALIBRATION (AFTER VERIFICATION) FOR STORAGE TANKS, LPG SPHERES/BULLETS AND MASS FLOW METERS. DETAILED SCOPE OF WORK AS PER ANNEXURES(I & II) ATTACHED.                           |